

THE JERUSALEM MASS SHEET

THE BAPTISM OF THE LORD (B) 10th January 2021

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*
Cf. Mt 3:16-17

After the Lord was baptized, the heavens
were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well
pleased.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

You were sent to heal the contrite of heart:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. *Or:* Kyrie, eleison.

You came to call sinners:
Christ, have mercy. *Or:* Christe, eleison.
Christ, have mercy. *Or:* Christe, eleison.

You are seated at the right hand of the Father
to intercede for us:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. *Or:* Kyrie, eleison.

The Priest says the absolution. All reply: Amen.

The Gloria

**Glorify God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty ever-living God,
who, when Christ had been baptized
in the River Jordan
and as the Holy Spirit descended upon him,
solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may also be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever. **Amen.** *Sit*

THE LITURGY OF THE WORD

First Reading

A reading from the prophet Isaiah 55:1-11

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me, and you will have good things to eat
and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.

With you I will make an everlasting covenant
out of the favours promised to David.
See, I have made of you a witness to the peoples,
a leader and a master of the nations.
See, you will summon a nation you never knew,
those unknown will come hurrying to you,
for the sake of the Lord your God,
of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways are not your ways - it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

Yes, as the rain and the snow come down from
the heavens and do not return without watering
the earth, making it yield and giving growth to
provide seed for the sower and bread for the
eater, so the word that goes from my mouth
does not return to me empty, without carrying out
my will and succeeding in what it was sent to do.

The word of the Lord.
Thanks be to God.

Psalm

Is 12:2-6 R.3

**R) With joy you will draw water
from the wells of salvation.**

Truly, God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
he became my saviour.
With joy you will draw water
from the wells of salvation. **(R)**

Give thanks to the Lord, give praise to his name!
Make his mighty deeds known to the peoples!
Declare the greatness of his name. **(R)**

Sing a psalm to the Lord
for he has done glorious deeds,
make them known to all the earth!
People of Zion, sing and shout for joy
for great in your midst is the Holy One of Israel.
(R)

Second Reading

A reading from the first letter of St John 5:1-9

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.
We can be sure that we love God's children
if we love God himself and do what he has
commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
this is the victory over the world –
our faith.

Who can overcome the world?
Only the man who believes that Jesus is the
Son of God:

Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth –
so that there are three witnesses,
the Spirit, the water and the blood,
and all three of them agree.

We accept the testimony of human witnesses,
but God's testimony is much greater,
and this is God's testimony,
given as evidence for his Son.

The word of the Lord.
Thanks be to God.

Gospel Acclamation*Stand*

Alleluia, alleluia!

Cf. Jn 1:29

John saw Jesus coming towards him, and said:
This is the Lamb of God who takes away the
sin of the world.
Alleluia!

Gospel

Mark 1:7-11

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

In the course of his preaching John the Baptist
said, 'Someone is following me, someone who
is more powerful than I am, and I am not fit to
kneel down and undo the strap of his sandals.
I have baptised you with water, but he will
baptise you with the Holy Spirit.'

It was at this time that Jesus came from
Nazareth in Galilee and was baptised in the
Jordan by John. No sooner had he come up out
of the water than he saw the heavens torn apart
and the Spirit, like a dove, descending on him.
And a voice came from heaven, 'You are my
Son, the Beloved; my favour rests on you.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.**The Homily***Sit***The Nicene Creed***Stand*

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,**

**consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen.** *Sit*

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung. If the Priest says the two prayers of offering aloud, the response both times is: **Blessed be God for ever.**

The people rise as the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the offerings
we have brought to honour the revealing of your
beloved Son,
so that the oblation of your faithful
may be transformed into the sacrifice of him
who willed in his compassion
to wash away the sins of the world.
Who lives and reigns for ever and ever.
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Preface: The Baptism of the Lord

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in the waters of the Jordan
you revealed with signs and wonders a new Baptism,
so that through the voice that came down from heaven
we might come to believe in your Word dwelling
among us,
and by the Spirit's descending in the likeness of a dove
we might know that Christ your Servant
has been anointed with the oil of gladness
and sent to bring the good news to the poor.

And so, with the Powers of heaven,
we worship you constantly on earth,
and before your majesty
without end we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. *Kneel*

Eucharistic Prayer III

(The Priest may use a different Eucharistic Prayer.)

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for
consecration,
that they may become the Body and \times Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples,
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim
by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with
your elect,

especially with the most Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious
Martyrs
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.
Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness
of your glory
through Christ our Lord,
through whom you bestow on the world
all that is good.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: **Amen.**

The Communion Rite *Stand*
The Priest invites all to join in the Lord's Prayer:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, ...
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:
Lord Jesus Christ... **Amen.**

The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*
**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon *Jn 1:32,34*
Behold the One of whom John said:
I have seen and testified that this is the Son of God.

Prayer after Communion *Stand*
Nourished with these sacred gifts,
we humbly entreat your mercy, O Lord,
that, faithfully listening to your Only Begotten Son,
we may be your children in name and in truth.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES *Then:*
Announcements may be made.

Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



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